

EVALUACIÓN ELECTRÓNICA DE ESTUDIANTES A DOCENTES - ORDEN DE MÉRITO  
PREGRADO  
CICLO ACADÉMICO 2023-A

DOCENTE: BENITES SARAVIA NICANOR RAUL - 1468

ESCUELA: INGENIERÍA ELECTRÓNICA

CURSO: SISTEMAS BIOLÓGICOS - ES816

GRUPO HORARIO: 01E

NRO DE ENCUESTADOS: 37

**PUNTAJE POR PREGUNTA**

| AREA | PREGUNTA | ALTERNATIVA ELEGIDA |              |         |       |           | NOTA  |
|------|----------|---------------------|--------------|---------|-------|-----------|-------|
|      |          | Deficiente          | Insuficiente | Regular | Bueno | Excelente |       |
| A    | 1        | 2                   | 0            | 1       | 19    | 15        | 16.86 |
| A    | 2        | 2                   | 0            | 5       | 16    | 14        | 16.32 |
| A    | 3        | 2                   | 1            | 5       | 16    | 13        | 16.00 |
| A    | 4        | 2                   | 1            | 5       | 16    | 13        | 16.00 |
| B    | 5        | 2                   | 0            | 3       | 18    | 14        | 16.54 |
| B    | 6        | 2                   | 0            | 2       | 18    | 15        | 16.76 |
| B    | 7        | 2                   | 0            | 0       | 19    | 16        | 17.08 |
| B    | 8        | 2                   | 1            | 1       | 19    | 14        | 16.54 |
| B    | 9        | 2                   | 1            | 1       | 18    | 15        | 16.65 |
| B    | 10       | 2                   | 1            | 1       | 19    | 14        | 16.54 |
| C    | 11       | 3                   | 0            | 2       | 15    | 17        | 16.65 |
| C    | 12       | 3                   | 0            | 1       | 17    | 16        | 16.65 |
| C    | 13       | 3                   | 0            | 2       | 17    | 15        | 16.43 |
| C    | 14       | 2                   | 1            | 2       | 17    | 15        | 16.54 |
| C    | 15       | 3                   | 0            | 2       | 16    | 16        | 16.54 |
| C    | 16       | 3                   | 0            | 3       | 16    | 15        | 16.32 |
| D    | 17       | 2                   | 0            | 3       | 17    | 15        | 16.65 |
| D    | 18       | 2                   | 0            | 2       | 17    | 16        | 16.86 |
| D    | 19       | 2                   | 0            | 2       | 16    | 17        | 16.97 |
| D    | 20       | 2                   | 0            | 1       | 19    | 15        | 16.86 |

**PUNTAJE POR AREA**

| AREA                           | PUNTAJE |
|--------------------------------|---------|
| A AREA PROFESIONAL             | 16.30   |
| B AREA DIDACTICA               | 16.68   |
| C AREA PERSONAL                | 16.52   |
| D AREA SOCIAL Y MEDIOAMBIENTAL | 16.84   |

**PROMEDIO GENERAL**

**16.59**